

With the form of the volcanic fire of the power of yoga, have the cremation ceremony of the sanskars. Reveal the Father through your behaviour, face, vision, attitude and thoughts.

Today, the love of the children enabled the children to bring the Ocean of Love to them. BapDada is pleased that the children have love for the Father in their hearts and, on the basis of constantly having this love, you will definitely become equal to the Father. In any case, BapDada has placed the children ahead in the *subject* of love. Today, the children have tied Him with the string of their love and especially called the Ocean of Love to Madhuban. Such love should always remain *emerged*. The love of the children's hearts constantly continues to reach the Father, the Comforter of Hearts, but it is definitely numberwise. The Father desires that the sign of this love should be that the Comforter of Hearts remains constantly in each one's heart, that no child should be alone, all should be *combined*. Check whether you remain constantly *combined* or whether you sometimes become alone. When you are alone, Maya takes her *chance* and this is why BapDada always says: Always let the Comforter of Hearts be settled in your heart. This is called true and constant love. Do you sometimes become alone or do you remain constantly combined? What is the promise that each child has made? You residents of Madhuban especially have the intoxication that you are together, that you will return home together and that you will come to rule the kingdom together. Similarly, those very, very sweet instrument children who are sitting here have promised the Father with their hearts - for the *majority* it is also a *practical* form - that you will always stay in the *combined* form. However, it is numberwise. BapDada wants every maharathi instrument child to grant a vision of the Father through their face, that visions of the Father's face filled with light and of His lovely and unique behaviour should continue to be granted through their face and behaviour.

You saw Father Brahma. Till the end, how many times, in every murli, did Father Brahma say "Baba, Baba" according to shrimat? Just count that! In every murli, he says, "Baba, Baba" so many times, and with his face, image, words and specially the eyes and forehead he revealed the Father. All of you children have experienced this. What do you experience when you look at Father Brahma? BapDada. No one just says the word "Father", but from each one's lips, the words "BapDada" emerge together and they are experienced together. *Follow the Father* in the same way. Anyone who looks at you should automatically remember the Father through your face, words, behaviour and vision. The Father saw just now that the *majority* of you have the thought to reveal the Father through your face, words and deeds. So, *follow the father*. Father Brahma constantly revealed the Father through his behaviour, face, vision, attitude and thoughts. All of you experienced that. It was not Father Brahma alone who was looking at you. BapDada was looking at you. The reason? Father Brahma constantly merged the Father in his eyes and on his forehead. Your eyes, mouth and behaviour should reveal BapDada as merged in you. The One who is teaching you should be experienced through your every word: whatever he is saying, whatever she is saying, the One teaching and filling them with power is the Almighty Authority Father, it is God. These are the children of God. These are the *students* of God. They are not the *followers* of God who *follow* God, but those who create multimillions at every step. Now, even time is ready to co-operate with you. Circumstances are changing and these circumstances are reminding everyone of God even against their conscious wish. So, one is time and the other is the speciality of both *groups* of instruments. This *group* that has come for this meeting is a ready-made *group*.

BapDada has seen that the *majority* of the children who have come have zeal and enthusiasm in their hearts: We are definitely going to reveal the Father - with your face, with the character of your face, through words, with connection and relationship to any soul. Nowadays, by your serving souls with the benevolent feelings of your mind, souls are coming into *connection* with you and want to come into connection with you. It has been seen that, in the task which BapDada has given you of serving through your mind, when you practise serving with your mind whilst being *yogyukt*, you definitely enable these vibrations to reach someone or other; they feel that rays of light and waves of happiness and peace are coming to them from somewhere, but it is not clear to them where these are coming from. These rays and waves are coming, but it is not clear to them that these are coming to them from BapDada's children from Bharat. Otherwise, they would all come running here. Now project even more powerful rays on to those souls so that it becomes clear to them. They are reaching them. It has just begun. Some rays have begun to reach some of them a little. Now make this even more powerful. The thing that creates an obstacle in this, that becomes a reason for not reaching

them clearly, is that you have yoga, you sit for amrit vela, but volcanic yoga is lacking. Because of this, the devotees and souls to whom you send these rays do not receive them so clearly. Secondly, because of your not having or because you lack the power of yoga of the volcanic fire, the sanskars that create an obstacle in between cannot be finished. You make effort for the sanskars to be transformed, and these sanskars do die, but they do not get burnt. It is just as Ravan is not only killed but after he has been killed, he is burnt, because even after he is killed, his body still remains. In the same way, you sit for remembrance at amrit vela, but the yoga of the form of fire, the volcanic form of fire, is lacking. You celebrate a meeting, you have a heart-to-heart conversation, and you also talk about the things in your life. You have a constant fire of yoga. You definitely do kill the sanskars, and those sanskars do die, but they get up again every now and then. When they are burnt, their name and form finish.

Now, even in their heart-to-heart conversations, all the children say that they do not have as much as they wish to have. BapDada is giving a signal today because the *special* Mahavir children have come to the meeting today and there are the Madhuban residents. What is there in Madhuban? Madhuban means Baba. What does everyone remember when you say "Madhuban"? Baba of Madhuban. So, those from Madhuban have to pay this special *attention*. When you say "Madhuban", do you remember Baba of Madhuban? With which vision does everyone look at those who are staying in Madhuban? Those from Madhuban, raise your hands! There are many. Whether at the bottom (Shantivan) or at the top (Pandav Bhavan, Gyan Sarovar etc.), the maximum number in today's gathering is of the residents of Madhuban. BapDada is pleased that the residents of Madhuban will definitely show the wonder that Baba and Baba alone is visible from the face and character of every resident of Madhuban. The Father should be visible from the situation because a lot of power (bal) and fruit (fal) is received by serving the yagya in Madhuban. Those who wish to take it can take it; you definitely do receive it. You need to pay greater constant *attention* to looking at your sanskars and in harmonising your sanskars. BapDada has special love for every child of Madhuban. Why? Because you have surrendered yourselves to serving the yagya that the Father Himself created. Firstly, the residents of Madhuban are receiving the fruit of the efforts they have made and secondly, serving the Brahmin souls or new souls that come to Madhuban is service of the yagya; it is not ordinary service. You receive *extra* charity for serving the yagya. If any resident of Madhuban is moving along accurately as per the shrimat received from BapDada, according to the shrimat from amrit vela till night time, then he definitely receives *extra* charity from that. Whether those from Madhuban know this or not, or even if they remain careless, nevertheless, they definitely do receive the charity of their service. It is not an ordinary thing to become a resident of Madhuban. No matter what type of work someone is doing, even if he is getting the cleaning done, even such ordinary work allows you to create a lot of charity because it is the yagya that has been created by the Father. It is from this yagya, from this Madhuban, that everyone receives God's love and this is why the Father does not go anywhere except here. Madhuban has recorded the Father's *part* of coming, of meeting you and of enabling others to meet Him. Each of you residents of Madhuban has to know your account of charity, recognise it and become an embodiment of that great attainment. No matter what happens, it is your duty to enable that thing to reach the seniors, because to make it reach them means to remove it from your heart. Then your responsibility is over. If you think that nothing is happening about it, you will then not accumulate sin in this; it will be the sin of those who are responsible. You simply remain carefree. Your duty is to tell them about it. However, to think about what happened and what didn't happen, why this did not happen, why that did not happen. You don't need to worry about it, or you would have even more wasteful thoughts. You just fulfil your responsibility and enable it to reach them. It has to reach them, and you have to make it reach them according to the custom and system. After all, you are Brahmins who are residents of Madhuban. You are elevated, you know your status and carry out such a task that when others see the tasks you carry out, they also learn. Everyone has a lot of faith in the residents of Madhuban. So, show the fruit of their faith to those who have that faith. Among the children of Madhuban, BapDada knows that there are some children who make effort on themselves with the code of conduct, they have love for the Father and co-operate with Him. BapDada desires - what is BapDada's desire for the residents of Madhuban? Every child of the Father who is a resident of Madhuban should be loving and co-operative to the yagya and give everyone the Father's introduction through their behaviour: "We residents of Madhuban have such great fortune!" Reveal your fortune because you are residents of the yagya. What did God create first of all? He created the yagya; and the land of the yagya is Madhuban. You know the praise

of Madhuban, do you not? Those who know the praise of Madhuban, raise your hands! BapDada is looking here. Achcha, very good.

BapDada is giving very, very powerful love from the heart and blessings from the heart to each resident of Madhuban. Seeing the maharathis, those who have come for the *meeting*, He constantly sings the song in His heart, “Wah children! wah!” All those who have come for the *meeting* have to make progress in one thing. Whoever they are and however many service companions you have, always keep them content with your happiness and attainment. If you have to give them teachings, then, together with the teachings, also give them love so that, on the basis of that love, they are able to move forward. Do not give them such love that they take advantage of that love, so that it doesn't matter what they do, they will be forgiven. Do not give such love. BapDada is pleased that you have become instruments. You do pay *attention*, but pay *attention* and make them content and let the rays of contentment reach the world. Those who have become instruments have to carry out this task too. The reason for this is that those who are instruments have their own *hands*. You will have to make a little effort in enabling them to transform their sanskars. You enable them to do service and for the *majority* of them, the *centre* provides their accommodation and food. However, now fill them with such power that they take power from the Father and create such an atmosphere in your service place that anyone who comes is first attracted by the atmosphere. This is because nowadays, everyone wants there to be some function which enables them to experience something as soon as they come, so that they have an experience just by seeing it. They experience listening and they experience yoga, but they should also experience the atmosphere. The souls who have become instruments have to pay *attention* to this: this is your special service. If you yourself remain yogyukt and maintain a good stage of atmosphere, it *automatically* creates its impact on the service place. There is the influence of BapDada and the senior instruments on the atmosphere and the *vibrations*. The atmosphere around BapDada changes. So, every child has to create an atmosphere, because only when you change the atmosphere of your *centres* will the atmosphere of the world change. It will happen from your service places. You are making effort, you have the aim but you now have to make this aim even more *powerful*. Nowadays people can understand you from your face and your *vibrations*. Their intellects are influenced by devilish intellects but they are also influenced by *knowledge*. This is why, whoever has come here for the *meeting*, each one of you is responsible. Otherwise, why did you put your name forward for the *meeting*? You have courage and this is why your name was included. Therefore, now reveal your duty. You do wish to do that. BapDada knows that you are making effort to do that, but now increase your effort a little more. Do you understand?

Today, you specially called Baba. You won in the lesson of love. Whether it was the thought of those from Madhuban – it was the power of their thought and the power of you all calling Baba *practically*, you spoke with love and with a right – those from Madhuban also said the same thing. However, by coming to meet you, it became *double*. Achcha. Do you want to say anything else now? Now, BapDada wants to see everyone's *result*. Whether those from Madhuban or those who have come for the *meeting*, Baba wants to see *results* from both. The special effort made by Jagadamba was: The Father said something and Jagadamba did it. Your Didi's words were: We now have to return home, we have to return home. The thought of your Dadi was: We now have to become karmateet. She used to conduct *classes* on becoming karmateet and give enthusiasm to become karmateet. Your Pandavas who have been and gone also had the thought: All of us Pandavas are said to be victorious. The aim that the Pandavas had, and still have, is that the memorial is of the victorious Pandavas. What do you remember when you speak of the Pandavas? Victory. Even though there was the unlimited army on the other side, when you remember the word “Pandavas” you remember victory. There were five Pandavas but they were victorious. No matter what the atmosphere was like, there was the atmosphere of the unlimited army, but the Pandavas became victorious with the *shrimat* of the Father of the Pandavas and victory was glorified. Now, those same Pandavas have become victorious and are enabling others to have victory. BapDada is pleased on seeing the Pandavas. In what respect is He pleased? That you are the companions of the Shaktis. You are companions in giving your co-operation to the Shaktis and making them move forward. Just as the Father gave the Shaktis the mantra of being Shiv Shaktis and made them *combined*, in the same way, the Pandavas, as per their speciality, are good in giving co-operation to the Shaktis and keeping them in front and constantly becoming the best of all and moving forward. Achcha.

Seeing your love today, BapDada is garlanding all of you with the garland of love. Now, all of you also simply have to garland one another with the garland of love and co-operation. Not the garland of arms, but garland one another with the garland of co-operation from your heart. BapDada has told you earlier too that there should be *notes* of co-operation in the pockets of each of you children. Your pockets should be filled with *notes* of co-operation, not *notes* of mistakes. Whenever you see that co-operation is needed somewhere, just give a *note* of co-operation. Do you have it in your pocket? Do you have *notes* of co-operation? Are they full? Your pockets are full. They are not empty, are they? You just give a *note* of co-operation and they will garland you with a garland of blessings.

When you come next *season*, what good news will you give? That you have had the cremation ceremony of your sanskars? Are all of you *ready*? *Ready*? Those of you sitting in the front row are not raising your hands. You raised your hands. All of you raised them. Those at the back raised them. So, you will give this good news in *advance*, will you not? You finish the sanskars, but you do not burn them and this is why they emerge again. This is why you were told to have the cremation ceremony of the sanskars. Do not bury them, but cremate them because you have to bring the time close. The special souls of your *advance party* and the father, who is a resident of the subtle region, are waiting. Does their thought reach you? They are asking for a *date*. Your senior Dadis and Dadas are waiting for a *date*. Will you give them a *date*? Will you? Those in the front row, speak! Will you give a *date*? Or, will you say, “*Wait and see*”? What is each one of you going to do for this? Each of you has to cremate your remaining sanskars, and time will then come close. This is the only method to bring time close. It is the remaining sanskars that are creating obstacles. Days are still remaining, many days remaining, before the beginning of next *season*. Every day cremate one sanskar or another. Continue to cremate them one by one; there are that many days remaining. Who feels that when BapDada comes next season, you will raise your hands for having cremated your sanskars? Those who feel this, raise your hands! That they have been cremated?

You are raising your hands. BapDada is giving you many, many, many congratulations in *advance*. Achcha. The Father fulfilled His promise. You are also clever in fulfilling your promise. The Father loves every child. None of you should feel that you are not loved by BapDada, that you are at the back, that you are this or that. Even those at the back are very, very, very much loved because you at least said “Mera Baba” to the Father.

BapDada is giving congratulations to all the children everywhere who know about this, even those sitting far away and is merging in His heart in *advance* the good news of your *response* of becoming victorious. Now, we shall see that in the corporeal form. Achcha. Today, we don't have to do anything else. Today's *part* is simply of meeting and making one another happy. BapDada is pleased. OK, continue to mention the names of the main places of Madhuban and wave your hands. (Pandav Bhavan, Gyan Sarovar, Shantivan residents, Hospital, Sangam Bhavan, *Peace Park*, Museum, Abu Niwasis, B.K. *Colony* etc. were all made to stand up separately and wave their hands). The maximum are from Shantivan.

Neeluben: You are looking after the chariot very well. You are serving from your heart and this is why the Father's help and your being an instrument is enabling the work to carry on. Look how much you are loved by everyone! With what vision does everyone see you? That you are the one who enables them to meet the Father!

Munniben: You are also looking after the yagya very well. You have the speciality of moving along and making everyone move with *economy*. BapDada sees this speciality from time to time. It is good.

Mohiniben: You have made yourself well with the power of your yoga and with remembrance of the Father and you will remain well. You have found the method with your intellect and this is why the Father is pleased with you. You have disciplined yourself well and are playing your *part* well and will continue to do so.

Dadi Ratanmohini: You have *success* in your *part* of looking after the service everywhere and will remain *successful*. Achcha.

Ishu Dadi: You are the one who has known the Father's secrets from the beginning. Having lived with sakar Baba, you have understood, but you remain incognito. It is good to remain incognito, but you sometimes have to appear and be revealed. Achcha.

Dadi Janki: You have the deep interest and also do the service to see the yagya successful. BapDada is pleased with this service. As much as possible, however many you are able to make equal to yourself, loving to the Father and detached, you are doing that and are moving along, considering it to be your responsibility for the future. BapDada is proud of this. (We shall be celebrating 40 years of service abroad.) Baba will send a message.

Didi Nirmala: Your duty is to demonstrate making the impossible possible. Demonstrate this by putting into a practical form what BapDada wants.

Par Dadi: You have the fortune of happiness and are very fortunate. This is visible from your face. This is your speciality.

To the three senior brothers: Now, the *attention* of all three of you has been drawn so that when anything happens, you have to clarify it. You have instilled the habit of making the Dadis and others your companions, but now continue to increase this habit. Come very close to the Dadis and share whatever ideas you have in your hearts. Do not hesitate. The Dadis should not hesitate and none of you should hesitate either. Be instruments for the yagya together.

Brijmohanbhai: Your programme will be very good.

Rameshbhai: (Rameshbhai had sent a message to Baba asking what BapDada's inspirations are about some land they are being given for service near the Somnath temple.) What you should do now is, firstly, have a meeting in Gujarat because there are two zones involved, Gujarat and Bombay. First of all, see the *result* of the service that is happening near by in Gujarat. Then from this *result*, also see the result of the service that is happening around that temple. There is a *margin* there, and you know where the temple is, that service is already happening there. However, for big service to happen there, look at the *circumstances*; five to six people from Bombay and Gujarat should get together and discuss this. Do not invite many people. Have a *meeting*. You share your view of what is happening there and those from Gujarat should also share what their *result* is of the service they have done there already and what the *result* of the area is nearby. First of all see this *result*.

(Platinum Jubilee of BapDada was celebrated. Everyone decorated BapDada, garlanded Him with garlands of roses, cut a *cake* and sang songs.)

*** O M S H A N T I ***